Volume XVII Chicago, Ill., May, 1940 Number 2

The Liberalist

VICTORY

To have striven, to have made an effort, to have been true to certain ideals. . . . . This alone is worth the struggle.

—Sir William Osler

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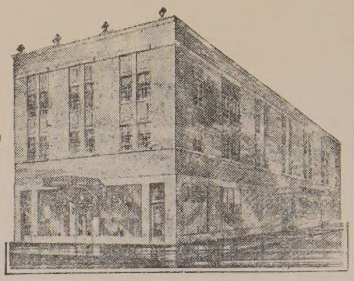

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The Liberalist

Preston Bradley ..... **Editor**
Grace Thayer Bradley ..... **Associate Editor**

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Meditation

"Infinite Heart, on this beautiful morning, we would lift our voices toward the beauty of Thy face and the glory of Thy Life. Sometimes we seem so bewildered, everything seems so chaotic we just seem crushed under this confused and tortured world and what is happening everywhere, we could not live through the week if it were not for these precious moments when we shut it all out, the crash and clatter of it all and the screeching and screaming headlines, the fire, flood, pestilence and war, the weakness and sins and collapse of humanity! In the midst of it all, we are glad for the glimpse of the eternal, and it is that glimpse which we have with our eyes and it is that reality which we experience in our hearts in this moment of prayer. We so desire this day wherever, through the opportunity afforded us, the atmosphere and the beauty of our service might go, that human hearts might have a little glimpse of heaven, and that in the midst of everything of earth there may be the gladness and the beauty of the eternal.

Might every heart pray, every life breathe it, whatever creed they follow, whatever church they are labeled by, whatever theology they may embrace, help us to get back to the fundamental relationships of our souls with Thine. Then strength will come, inspiration will be ours, help will come and we will experience that vitality and buoyancy of life, without which the world can never be healthy and sane again. Poor, old, brutalized, mutilated world, inspired by those who are anchoring to the most transitory thing in the world, something called "force"! Let Thy melting Love, one of these days, become articulate among the diplomats and leaders of the world. Peoples do not want this thing, the peoples everywhere would rather be working in their valleys in this springtime, pruning their orchards and trimming their grapevines, ploughing their fields, it is Spring for the world and men are making it winter with their hate. We are not entitled to winter any longer, it is Spring and Spring must come to the hearts of men again.

And so, quietly and reverently, may all who are shut-in, and all who are ill, and all who are in institutions and hospitals, the men who are listening at Stateville this morning in Joliet, the men at Hines, wherever human hearts are suffering and weary, might they see through into the blue of the sky and might every one of them, as we project this service to them receive His love into their hearts, as we do it all in the name and in the spirit of earth's gentlest seer who envisaged a way, a way which he called 'The Path of Peace', and we have lost the way. So we open our hearts, the ears of our minds, for His prayer. Might we make it our prayer too, all of us, here and everywhere now: 'Our Father, who art in heaven", etc.

"WAKE UP AMERICA"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, May 5, 1940.

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"As the world situation deepens in intensity with ever increasing complexity as to what might finally be the result of everything which is happening, those of us on this side of the Atlantic have the opportunity of doing something which I think a great many of us are not thinking about, and certainly are paying very little attention to from the light of practical reactions.

I hope that I will not be misunderstood when I say, and I recognize at what tremendous cost the example is being set before us, cost in the mutilation and violation of all of our sense of decency and of honor, nevertheless there are some things which America can learn thoroughly and reliably from the tragedy of tortured Europe. The value of what is being revealed, as the events in Europe increase in surprises and in their startling manifestations, is something which every thoughtful citizen of this country should be giving some attention to, more, I think, than we are, and no matter what those who are responsible for the war activities, that is, the actual manipulation of war operations in the European war zones, and no matter what explanations they attempt to make to the people who are furnishing materials, both human and material, for the successful propagation of war, we do know that every day is a day of revelation, a revelation in which what is behind it all becomes increasingly more vivid, and if we in this country are, it seems to me, to take a position which as history unfolds will be justified by its righteousness and rightness, they are not quite the same things, but if our position, when history unfolds the scrolls which we shall write, shall leave us in a position to be adored, if not positively worshipped, by posterity, I think that we should now be carefully and constructively, with as little emotional thinking as possible, asking ourselves some questions and thinking through some of these evidences and what the results mean to us in our own later attitudes and conducts.

Probably, if I were to give one generalization in regard to the recent episodes of Europe, it would be that every country involved, not only those who are in the war, but those who are not actively in the war, the so-called neutral nations of Europe, that generalization, I think, could be expressed in these words: Events, after they have taken place, are the tell-tale results of a secret plan-laying, or plan-forming, all hidden in secrecy, all a part of the long drawn out, thoughtful plan. Everything which has happened since last September in Europe evidences that nobody who actually had positions of responsibility in the conduct of activities, either at peace or at war, no one who actually knew the objective had any surprises at all, it was a carefully thought out, carefully planned, carefully executed program which the nations of Europe, most of them, have been at work on ever since the Treaty of Versailles, and the susceptibility, if not the gullibility, of other nations, is is the gradually revealing tragedy of the moment; gullibility to the extent that there are nations and there are people in the world who believed it possible to develop a world of economic co-operation, and there could be and can be no peace for Europe, and perhaps for the world, until the economic aspect of this international situation is carefully considered, for behind all of the present action, and particularly the Orient at the

moment, which may be of vital concern to America, the attitude of Japan, there is this deep, basic undercurrent of economic significance. Not so much a question even of ideology in government, I am rather inclined to think that we have been somewhat excited over this question of totalitarianism and communism and fascism and naziism. All these manifestations I attribute as symbols or symptoms. They are symptoms, they have the reality of the symptom because they predicate a disease, and these things are symptoms of a basic disease which has afflicted the body politic of humanity, and the world cannot treat symptoms much longer.

I would not return to a physician, and neither would you, for a second time who merely treated your symptoms. He asks you what your symptoms are and he makes his diagnosis on the basis of your symptoms, but he does not treat the symptoms. No good physician ever treated one case of headache, but it was a symptom of some deeper disorder and it was the cause which he was after. The true scientific attitude is always to discover the cause; the scientist is only interested in the symptom as an indicator and nothing more, and much that passes for ideological importance in the world today is nothing more or less than a symptom, it is an indicator of the basic, fundamental disease which has stricken the heart of humanity. I have said before in this pulpit what I now repeat in order to bring a clarification to your minds, I do not consider Mr. Hitler, or Mr. Stalin or Mr. Mussolini causes at all, I do not think that they are causes, quite definitely they are evidences of certain results, and as evidences of those results they are basic and fundamental symptoms, symptoms of something that is so much deeper than the superficial judgments of so many pseudo thinkers and the cheap, shoddy phraseology of so many who are creating symbols and shibboleths around which to wrap the loyalties of the human heart today. And I believe there are in all of these nations, there must be, I knew them rather well, —I have sailed the Atlantic now twenty-two times and I have been in nearly every capital of the world, with the exception of the Orient, I have never been in Japan or China, but I have known Vienna, and Berlin, and Paris, and Moscow, and Leningrad, and many great centers of Europe, and I know that there are people there, I know there must be people there, though they remain inarticulate and cannot give expression or utterance to their deep-seated understanding of this whole situation, — I know there are fundamentally many peoples in every country of this world who are beginning, in the light of what is being revealed in the present technique of the world's hate, to believe that perhaps, after all, we have not struck bedrock yet in our diagnosis of the difficulty, and that the present slaughterhouse and madness of the world in which we are losing our reason and running mad, and substituting emotions and feelings, until we are feeling the crushing of every beautiful thing, and almost every 24 hours another disappointment, or another crushing experience seems to be given to the world and it brings us up with a start and we have to ask ourselves again 'What about America?' What dare we predicate in terms of finality?

I do not know as I shall live to see it, some of you probably will, and I may and hope to, but there will come a day of peace, it cannot go on forever! There will come a day when there will not be another bomb exploded or a mine laid, or a ship sunk, or a shot fired in this world—that day will come. I should like to see it, and if God wants to be real kind to me I think He would let me live until that day dawns. How remote it is, I do not know, but this I do know, that there must come, and there will come a day

when this world will be at peace again!

Will the world have learned, even then, some fundamental truths about the projection and permanency of it? Well, now, that is the thought I have in mind. When I look at the United States of America today and specifically attempt to localize in our own difficulties what the verdict is of Europe at the moment, we know this, that, for instance, it is perfectly obvious that there is not an element of doubt in it, not an element, that the minds which have been behind the whole German program, from the very beginning, have been the cleverest minds for military expansion and for actual physical conquest the world has probably seen since Napoleon, with an almost unbelievable psychology which is an important factor in all military programs, psychological factors, and every other factor which enters into psychological moments, from the beginning building carefully, securing Germanic unity first, until step by step, and wedge by wedge, they were able to overcome every obstacle to Germanic integration, and then the interesting ability to interpret past history and past ages in such a way as to give a unity and a cohesiveness which even in the present situation in Norway goes back to the day when Norway had one of the old Hunastic cities of ancient Europe, linking up in the most striking and dramatic historical threads of human history, but AT WHAT A PRICE! and what is the lesson for us? Honeycombed, every area, every square mile of every solitary bit of territory which stood in the way of complete nazification of the continent of Europe was the hidden, secret, long, long labor of the spy and the traitor until the confidence, a pleasanter word than gullibility, which the other nations of Europe had that there could be worked out a basis of a European plan, a European development, but the hidden termites were there and when the hour struck they were ready, and tourists' costumes were dropped in the street and revealed the military uniform of the carefully trained soldier! And in the miracle, for it was hardly less than a miracle, the utter lack of anticipatory knowledge in the fatal blundering of Great Britain by sending her forces and her agencies and her military operations into France by the clever deception of the German military that there would be the trouble, and now, of course, we know that the British Empire at the moment, is facing its greatest political crisis in probably a hundred years, and for all we know, it may be the end of the British Empire, the very break-up of the British Empire.

That is not our concern at the moment, my concern—when I use this familiar phrase which I do not use in any sense of the word as the shibboleth of an assumed, unreal patriotism I am beginning to despise the type of patriot who merely waves the flag and makes grandiloquent speeches and uses many of the old platitudes and dead, decadent bromides, and talks about patriotism and love of country, that is not what I mean when I say 'Wake up America' my implications are that when you are face to face with a world pattern which has been definitely outlined in speech after speech, in pamphlet after pamphlet, and in 'Mein Kampf' itself, a world pattern that as far as the democratic idealism which we desire to preserve on this continent, beginning with ourselves and in this nation, that those of us who have something besides a superficial, emotional, patriotic outburst that is blind to the difference between causes and symptoms and desire to stand, as it seems to me every one of us in America must stand, against the infiltration of these ghastly European ideologies whose results we can see in what is taking place today in Europe, that there must be a first line of defense for America and the first line of defense for America is not a bristling seacoast,

the first line of defense for America is not the largest and most efficient army and air armada ever conceived by man, the first line of defense is not three layers of mines three miles off encircling the western hemisphere, the first line of defense is for us to learn the truth of modern European history, that there would have been no Hitler, neither would there have been a Stalin or a Mussolini in the first place if there had been an economic co-operation among the nations of the world and an absolute demolition of the barriers of trade between the small nations of Europe so that every nation in Europe which needed what it needed to live and to profit could send out that which it produced and could receive within its borders that which it needed in a great economic international free trade of nations and the economic distress of the peoples of Europe had been alleviated.

Wake up America! The only implication I have in my deduction for my country this morning, and the verdict which I read, it seems to me, from every act of Europe—I cannot understand how anyone can be blind to this truth, I emphasize it because I can see evidences of such proportions that I am not even going to intimate them to you this morning about this question of the United States of America finally becoming embroiled in this world situation to that extent.

We are being flooded by propaganda as we have never been flooded before, but the discriminating, the critical and the thinking individual is never deceived by that, the difficulty of propaganda is what it does to those who are not sufficiently informed to be impervious to it. That's the danger of propaganda, and with this whole question of Greenland which has come to us now, and with 1100 miles of coast of Greenland and the possibility of maintaining one of the greatest air and naval bases in the Hudson Bay, which I visited last year when I was in Churchill, and the possibilities of that section of Canada coming under the domination of Hitler and totalitarianism, which means they could sweep in an aerial movement from that base to within the confines of the City of Chicago, the whole thing is assuming such almost unpredictable aspects that you must not be deceived by those who shrug their shoulders and simply smile and say, 'How ridiculous, how absurd!' Nothing is ridiculous, and nothing is absurd in a mad world, and this world is mad, and there is no remote possibility of anyone being at all dogmatic or final in some of these matters. The thing now is assuming proportions that is no longer funny and cannot be lightly dismissed.

The thing which I am pleading for and the reason I have put this address on the radio is because of the seriousness that the situation suggests and implies, and that is this, and I never felt it more deeply and I never tried to speak with a minimum amount of pure emotional imperative, I should like to leave all that and become a realist and look at this situation as it actually is.

Ladies and gentlemen, and members and friends of this Peoples Church, can't we all realize soon that there is finally only one way to defeat Naziism and Fascism and Communism within America? Europe has gone so far that there is no possibility now, except the ever-widening frontiers of totalitarianism, and it will require an ever increasing expenditure of time and money to maintain the integrity of those frontiers and that difficulty will finally break Europe. It cannot be done, it is not physically possible. You cannot maintain, when it has to be done by militarism, you cannot widen the area of your frontier and maintain what you have taken without vast expenditures of men and materials and money, and if the thing goes on to that extent, it means a Europe in revolution, and that means just one ocean of

blood from the Mediterranean to the North Sea, and from the Steppes of Russia to the Pyrenees. That is the only alternative finally, if this continues, something so horrible to contemplate that it is almost impossible for us to think of it without it striking us down and breaking our hearts when we think of the beautiful Europe that was, and the loveliness, grandeur and glory which was theirs!

Now, what do I mean when I make this deduction? Just this: AMERICA MUST FIND THE WAY TO FACE AND RESIST THE ECONOMIC DISASTER OF EUROPE, OR NOTHING IN THIS WORLD WILL KEEP US OUT OF THE WAR! and I will ask you to remember this a year from now. These United States of America, in the strange paradoxical situation that we are in, and it is a paradox, you read the financial page of the newspapers and almost every important, outstanding, large industrial or mercantile firm is having the best year that it has had since 1929, while right opposite that is the stark, bare, plain fact that we have come to that passe in every effort of recovery which is based on political action, and now we are facing two great political conventions and political platforms, and these men who will be nominated, and I do not know who they will be, will go before the people of the United States of America and will have a political formation again on the basis of political democracy, and ladies and gentlemen, there is utterly no possibility of mere political democracy based on political identifications, of merely a Republican or a Democrat, merely on the basis of political identifications, there is no possibility of saying anything else, they will only repeat again the past political history of this country in the last half century, and that means a temporary spurt of prosperity, that means a local recognition of some man's ability, a flurry of excitement on the part of the people, and when the election is over we will all heave a sigh and fold our arms and say, 'Now we have a new President, everything is all right again, Hooray!' and no matter who is elected, even were he elected by the biggest majority in history, I will give the American people two years and then you will break his heart. You will settle down when the election is over the first week and say, 'Now we have a man, a miracle man, a superman is come now, our problems are all over, let's have fun!"

Why have I said this? Because we forget that democracies are never saved from the top down, democracies are only saved from the bottom up, and you have got to develop an industrial democracy in America instead of a political democracy, and solve these problems of unemployment and old age, if you do not do that you are opening up the doors to every Communist and Fascist and we Americans will become susceptible to the propaganda of foreign exploitation, the people who come to you and say: 'Look, there is no unemployment and old age is taken care of there, look at the present situation here, and there we can do this and that for you, follow us,' and when a democracy does not confine itself to its major activity, that of the solution of its economic problems, then that democracy is imperilled. You can make all the laws that you please relating to deportation, to espionage, you can make all the bayonets, guns, battleships, aeroplanes, you can make the mistake that Europe is making to day, unless you solve your own economic problems, I warn you, there is greater trouble ahead than anybody in this auditorium has ever seen, greater, vastly greater trouble!

What do I imply by that? I don't like to say this this morning and they are not pleasant thoughts, I would much prefer if I could follow the dictates of my own heart and take an entirely different approach. This I must say

now. From my humble point of view, and I am neither an economist and not much of a philosopher, I am just basing it on example, the example of Europe which is right before my eyes, I can see it, and I do not want it to happen in America, and I do not think most Americans want it to happen, I really do not believe that they do, but look at the paradox just in this closing moment, quietly, without any emotion or enthusiasm at all, doesn't it strike you as silly, just silly, a farmer in South Dakota freezing to death last winter wanting coal, and a coal miner in Pennsylvania starving to death wanting bread? South Dakota full of wheat and Pennsylvania full of coal, the Pennsylvania miner starves and the South Dakota farmer freezes? May I ask you, does it make sense?

What is America's problem, production? No, it never was production, we can produce everything finer, faster and better than any nation ever has been able to produce, our problem is distribution. Distribution! And there is nothing sillier in the world to me than people jobless, hungry and starving to death in a land where there is work enough that ought to be done and where there is food enough for everybody to eat, and if you will do something about that you won't have to worry about Mr. Hitler in the United States, nor about Mr. Stalin either. You will give the one final answer to Communism and Fascism by the way we have solved our own economic problems, that is our job, and if America does not wake up to that truth, then it is in for a lot of trouble.

Money? Every bank we have has its vaults bursting with money, bursting with money! Capital hesitant and fearful of investment, long-term credits almost impossible! Banks! Millions and millions and millions of dollars and our banks cannot get it into circulation! Our trouble is not unemployed men, our trouble is unemployed dollars! You put the dollars of America to work and you put the men of America to work! And what America does not apparently see in all this hodge-podge, complicated mix-up of political and theoretical and cracked-brain ideas and all the rest of it is our inability to realize the fundamental truth. In Europe the people had finally come to the place where they said, 'You must choose between your liberty and your security', and they made their choice, they chose security, and the whole totalitarian ideology was based upon that alternative. Democracy cannot say that. You and I are entitled to say to the Government and to our democracy 'I am going to create an industrial order in which I will retain my security and at the same time preserve my freedom', and if democracy cannot find the way to keep its freedom and at the same time its economic security, then democracy will pass away from the surface of the earth. Europe has said 'It cannot be done', the supermen are the answers, the Hitlers, the Mussolinis, the Stalins, these are the answers. America must say as the answer to that that there will be one land in the world left where we too have had some supermen, men like James Madison, and Thomas Paine, and Thomas Jefferson, and Abraham Lincoln, these are supermen too, but they are the supermen who knew, and Lincoln's implications were absolutely sound, that 'that country is the best governed which is the least governed' and no nation dare have a 'least governed nation' until its people are a working, happy, prosperous people. To that ideal, wake up, America!"

THE WOMAN'S CLUB

The Annual Meeting of The Woman's Club was held April 8th, in Channing Hall, with Mrs. Elmer A. Peirce, President, presiding. In spite of the inclement weather, a goodly number of members were present.

Reports of officers and committee chairmen were read and listened to with interest. The President's report was specially interesting and received appreciative applause. The election of officers and board members took place following the reading of the reports. Mrs. J. J. Reynolds, chairman of the nominating committee, announced the slate which the committee had chosen. These candidates were elected as presented and the officers for the coming year are as follows:

Mrs. R. W. Lee, president; Mrs. L. Whitman, Vice-President; Mrs. Harry Brown, Recording Secretary; Mrs. W. W. Hagen, Corresponding Secretary; Mrs. E. L. Roubinek, Jr., Treasurer.

Mrs. Robt. Byron, Mrs. W. A. Stehl and Mrs. E. M. Berger were the directors elected, and Mrs. Phil Bacon will fill the unexpired term of Mrs. H. I. Huckins on the board of Chairman of Philanthropy, Mrs. Huckins having resigned on account of her husband's ill health. Mrs. Clyde Bassler remains as Program Chairman.

An outstanding event of the club year was the Spring Luncheon held at the Sovereign Hotel, at Kenmore and Granville Aves., on April 15th, at 12:30 o'clock. The oval banquet room of The Sovereign holds an atmosphere of dignity and beauty and spring flowers decorating every table added the spring touch of color and festivity. The room was well filled and everyone seemed in smiling and happy mood.

Mrs. Peirce presided as chairman at the speakers' table. This table was especially lovely with a corsage for every lady guest of honor, and red carnations for the gentlemen and for the directors, and a large arrangement of mixed flowers gracing the center.

The guests of honor were Dr. and Mrs. Bradley, Mr. J. Bradley-Griffin, director and concert-recitalist, Mrs. F. Tuckerman, first vice-president in charge of the Northern District of Woman's Clubs; Mrs. Walter Hermsdorf, Ninth District president, Mrs. E. E. Byerum, State Conservation chairman; Mrs. Chas. Challen, first vice-president of the Ninth District; Miss Ethel E. Smalley, president of The Professional and Business Women's Club of The Peoples Church; and Mrs. J. J. Reynolds, vice president of the Trustees of The Peoples Church and past-president of The Woman's Club.

In accordance with the Golden Jubilee program of the Illinois Federation of Woman's Clubs, The Woman's Club of The Peoples Church honored Mrs. Preston Bradley, as a pioneer founder and honorary president of the Club, Mrs. J. J. Reynolds, past president of the Club and of the Ninth District, for the longest continuous service in the Club, and Mrs. W. H. Hermsdorf, president of the Ninth District, for her service to the Club through outside contacts and as president of the Club for three terms. These outstanding women were presented with beautiful medals commemorating their services and each made a suitable address.

Eva Gordon Horadesky, contralto, was the musical guest artist, charming her audience with her glorious voice. J. Bradley-Griffin read a group of spring poems in his own inimitable way. Dr. Bradley was the main speaker of the day and was enthusiastically received as usual.

The program closed with the outgoing President, Mrs. Peirce, handing the gavel to the new President, Mrs. Lee, and Mrs. Lee taking the chair. She then made a brief address of well-expressed desire for the continued success and growth of the work of the Club in the coming year.

This brought to a close the Club season.

THE BOOK LECTURES

The book lectures through April continue to hold the interest of the many book lovers who have come all the Wednesday evenings of the winter, filling every seat and often every available foot-space in The Peoples Church, to hear Dr. Bradley discuss the books which are holding the attention of the literary world and the book-reading public.

The books for the April lectures are:

"Bethel Merriday" by Sinclair Lewis on April 3rd.

"How to Read a Book" by Mortimer J. Adler on April 10th.

"The Art of Living" by Andre Maurois on April 17th.

"Wind, Sand and Stars" by Antoine de St. Exupery.

The three last, I believe, quite truly could be said to be the most philosophical, the most charming, the most profitable reading of the entire season's course.

So many regrets have been expressed that the book lectures are over till next November and so numerous have been the requests for these Wednesday evenings to continue, that Dr. Bradley and the Board of Trustees decided to present during the Wednesday evenings through May, the following cultural and educational programs:

May 1st—"Native Son" by Richard Wright. Dr. Bradley will discuss this book which is receiving so much attention.

May 8th—"Margin for Error", Play by Claire Boothe (now being played in New York). Dramatic Recital by J. Bradley-Griffin.

May 15th—Spring Music Festival. Distinguished Artists. May Barron, Mezzo-Soprano, Chicago City Opera Company; Georgia Kober, Concert Pianist; John Charles Gilbert, Baritone, Chicago City Opera Company; Phliip Jorgensen, Accompanist.

May 22nd—"Family Portrait", Play by Lenore Coffee and Wm. Joyce Cowen. Presented by The Uptown Players, Inc., J. Bradley-Griffin, Director.

May 29th—An Evening of Poetry, J. Bradley-Griffin.

These May programs will stand out as events in the memory of all who attend. It is earnestly hoped that the attendance will warrant the decision of Dr. Bradley and the Trustees of the Church to continue through this spring month. Spring by the calendar—but—although winter came intermittently—spring seems unbelievably far behind!

THE YOUNG PEOPLES' CLUB

A very successful and pleasant evening was sponsored by The Young Peoples Club on Thursday, April 4th, when a dinner was served in Channing Hall to over two hundred and twenty-five people. The dinner was an excellent one and was nicely served by young men and women members of the Club. A reception committee of young men gave everyone cordial welcome as they entered, and if there were any strangers present they did not remain so.

Quite a lot of fun was awakened by drawing numbers for about twenty prizes (given gratis), the prizes being a 10-pound sack of new potatoes, a can of fruit, coffee, a dozen bananas, breakfast food, salted nuts, etc., etc., and a small jar of honey was given to each person.

After the dinner there was music, preceding an illustrated lecture by Dr Harold Vagtborg, of Armour Institute of Technology on "Admiral Byrd's Snow Cruiser." Dr. Bradley was introduced by the president of the club, Mr. Stanley Kredler, who acted as Master of Ceremonies. Dr. Bradley spoke

briefly, complimenting The Young Peoples Club on the success of the evening, expressing the wish that we might have more of these informal affairs where the church members and friends could become better acquainted and enjoy a social evening together. Everyone seemed to be having such a very good time.

On April 15th, The Young Peoples Club presented Hon. Gibson E. Gorman, Judge of the Municipal Court. His address was of interest to everyone. A discussion followed at the close of his talk. Refreshments were served during the social hour.

The Club is planning several pleasant meetings for the summer, —"hikes"—picnics—beach parties, etc.

Young people attending The Peoples Church are invited to join this organization.

• • •

The Professional and Business Woman's Club

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Those who attended our program of April 8th, when Dr. Bradley gave a lecture-recital of Ibsen's Peer Gynt, will long remember their pleasure. Ruth Braselton, violinist, and Philip Jorgensen, pianist. furnished the musical interpolations. This was an evening of beauty and culture and a goodly attendance spoke for the interest of our people.

On April 22nd, the club adopted its By-Laws and elected officers for the coming season. The fact that the club did not become fully organized until last December and, therefore, its officers had not yet served a full season, may have accounted for all the original incumbents being re-elected, and there was added to their number Miss Grace Marsh, who was elected Corresponding Secretary. Miss Gladys Thorell, who had served both as Recording and Corresponding Secretary for the first season, was elected as Recording Secretary for the coming season. Miss Ethel E. Smalley was re-elected President; Miss Mary Hibbard, Vice-President; and Mrs. Alice Pearson, Treasurer.

The final event of the season will be a Spring Dinner to be given at Tracey's on the Avenue, in the Diana Court Bldg., at 540 N. Michigan, on May 13th. A very interesting evening of fellowship and entertainment has been planned.

The Professional and Business Woman's Club closes this, its first season, with a feeling of gratitude for all the friendly cooperation which has been extended to it by The Peoples Church; by Dr. Bradley, the pastor; by Mrs. Bradley, our Honorary President; by Mr. J. Bradley-Griffin, Director of the Uptown Players, Inc., by the Board of Trustees of the Church, and by every organization in the church and the entire church staff.

We have only made a start as an organization affiiliated with this great institution which is The Peoples Church of Chicago, but we know that with the constant inspiration which is afforded to us by our leader and pastor, Dr. Bradley, and the added inspiration of standing and working beside the other great groups in this church, we are bound to grow and thrive and achieve in a manner of which we cannot even dream as yet.

• • •

SPECIAL MAY PROGRAMS

The Church will present on the Wednesday evenings in May very interesting and cultural programs.

On Wednesday, the first of May, Dr. Bradley will lecture on the greatly discussed book "Native Son", by Richard Wright.

May 8th, Mr. J. Bradley-Griffin, President of The Chicago School of Theatre and Allied Arts and Director of The Uptown Players, will give a dramatic-recital of the great play by Claire Boothe now having a long run in New York,—"Margin for Error."

May 15th, there will be a Spring Music Festival. The distinguished artists will be: May Barron, mezzo-soprano, Chicago City Opera Company; Georgia Kober, concert-pianist; John Charles Gilbert, baritone, Chicago City Opera Company; Philip Jorgensen, accompanist. No music lover will want to miss this musical evening.

May 22nd, the unique and truly great play by Lenore Coffee and William Joyce Cowen will be presented by The Uptown Players, with a fine cast, J. Bradley-Griffin, Director.

May 29th, "An Evening of Poetry", by J. Bradley-Griffin, Recitalist.

Everyone interested in programs of such high cultural character and artistic distinction will welcome these Wednesday evenings and invite their friends to attend with them.

• • •

Dr. Bradley Kept the Following Engagements During the Month Ending April 15th, 1940:

(Dr. Bradley's engagements, including funerals and weddings, are listed from the 15th to the 15th of each month.)

MARCH

17—Two services. Peoples Church.
18—Lenten Service Peoples Church—Studebaker Theatre.
Lenten Service—Peoples Church.
19—Lenten Service Peoples Church—Studebaker Theatre.
Lenten Service—Peoples Church.
Radio Address. WMAQ.
20—Lenten Service Peoples Church—Studebaker Theatre.
Lenten Service—Peoples Church.
Radio Address. WMAQ.
21—Lenten Service Peoples Church—Studebaker Theatre.
Lenten Service—Peoples Church.
Radio Address. WMAQ.
22—Lenten Service Peoples Church—Studebaker Theatre.
Address. Executives' Club of Chicago.
Lenten Service. Peoples Church.
24—Four Easter Services. Peoples Church.
25—Address. Men's Club. Peoples Church.
Meeting with Board of Directors. Chicago Public Library.
26—Address. Temple Sinai "Sisterhood."
Radio Address. WMAQ.
27—Book Lecture. Peoples Church.
Radio Address. WMAQ.
28—Address. 18th Annual Contion I. W. L. A. Congress Hotel.
Radio Address. WMAQ.
29—Address at 18th Annual Banquet I. W. L. A.
30—Address. I. W. L. A. Convention.
Address. Fisherman's Club.
31—Two services. Peoples Church.

APRIL

1—Address. I. W. L. A. Banquet. Columbia Hotel, Kalamazoo, Michigan.
2—Radio Address. WMAQ.
3—Book Lecture. Peoples Church. Radio Address. WMAQ.
4—Address. Young Peoples Club Dinner. Channing Hall.
Radio Address. WMAQ.
5—Address. Book Lecture. Westminster Presby. Church, Milwaukee, Wis.
7—Two services. Peoples Church.
8—Lecture - Recital. Channing Hall, Peoples Church for Professional and Business Woman's Club.
9—Address. Book Lecture, Beverly Theatre, Chicago.
Radio Address. WMAQ.
10—Book Lecture. Peoples Church. Radio Address. WMAQ.
11—Address. Schneider School P. T. A., Chicago.
Radio Address. WMAQ.
12—Address. Reinberg School P. T. A Chicago.
13—National Youth Congress Dinner, Sherman Hotel.
14—Two services. Peoples Church.
15—Address. Annual Spring Luncheon Woman's Club of Peoples Church. Sovereign Hotel. Meeting of Board of Trustees of Peoples Church.

CHRISTENINGS IN THE PEOPLES CHURCH

April 14th

Clyde George Bassler, Jr., son of Mr. and Mrs. Clyde G. Bassler.
William George Sloan, son of Mr. and Mrs. Wm. Sloan.
William Frederic Burrows, son of Mr. and Mrs. Frederic Burrows.
Judith Ann Miller, daughter of Mr. and Mrs. Robert Miller.

WEDDINGS

March

16—Dennis Floyd Seacat and Lillian Santy.
Henry F. Zimmerman and Winifred Roswell.
Charles H. Wilkins and Martha Melleby.
R. H. Brown and Beatrice Whitaker
24—Nathan B. Fish, Jr. and Lorraine Wille
30—Edwin W. Bascom and June E. Birk.

April

6—Frederick W. Miller and Helene A. Elfstrom.
13—Edwin Schulte and Minerva Stuwe.
14—Ralph L. Cornell and Gerda Bye.
Otto Schulz and Lorna King.

FUNERALS

March

16—Henry C. Bischof. Interment, Graceland.
19—Thomas H. Colman. Interment, Graceland.
20—Mrs. Lizette Anderson. Interment, Graceland.
28—John Panke. Interment, Montrose.

April

4—Mrs. Clara Pincus. Interment, Clarendon Hills.
Miss Jessie M. Sundell. Interment, Rosehill.
9—Mr. Albert H. Schwartz. Interment, Rosehill.
10—Mrs. Bertha Brubach. Interment, Chillicothe, Ohio.
George F. Ridgeway. Interment, Acacia.
13—John Ferguson. Interment, Forest Home.

DECLARATION OF PRINCIPLES OF THE PEOPLES CHURCH

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

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